

<p style="text-align: center;"><b><u>COMMITTEE</u></b></p> <p style="text-align: center;"><b>CABINET RESOURCES</b></p>
<p style="text-align: center;"><b>DATE AND TIME</b></p> <p style="text-align: center;"><b>THURSDAY, 28 APRIL 2005</b></p> <p style="text-align: center;"><b>AT 7.00 PM</b></p>
<p style="text-align: center;"><b><u>VENUE</u></b></p> <p style="text-align: center;"><b>THE TOWN HALL, THE BURROUGHS,</b></p> <p style="text-align: center;"><b>HENDON, NW4 4BG</b></p>

**TO: MEMBERS OF THE CABINET RESOURCES COMMITTEE (Quorum 3)**

**Chairman:** Councillor Anthony Finn

**Councillors:**

Melvin Cohen

Mike Freer

Matthew Offord

Victor Lyon

John Marr  
Head of Committee

Democratic Services contact:  
Chidi Agada, tel. 020 8359 2037

**FACILITIES FOR PEOPLE WITH DISABILITIES**

The Town Hall has access for wheelchair users including lifts and toilets. If you wish to let us know in advance that you will be attending the meeting, please telephone Chidi Agada on 020 8359 2037. People with hearing difficulties who have a text phone, may telephone our minicom number on 020 8203 8942. All our Committee Rooms also have induction loops.

Town Hall  
Hendon, NW4 4BG

## ORDER OF BUSINESS

Item No.	Title of Report	Page Nos.
1.	MINUTES	–
2.	ABSENCE OF MEMBERS	–
3.	DECLARATION OF MEMBERS' PERSONAL AND PREJUDICIAL INTERESTS	–
	<b>Report of the Cabinet Member for Resources</b>	
4.	Additional Highways and Parking Fees and Charges	1 – 4
	<b>Report of the Cabinet Member for Education and Lifelong Learning</b>	
5.	Redevelopment of The Hyde Primary School and construction of a new Children's Centre	5 – 9
	<b>Report of the Cabinet Members for</b>	
	• Resources	
	• Performance, Partnerships & Best Value	
6.	Land adjoining St James School, Great Strand, Grahame Park NW9	10 – 13
	<b>Report of the Cabinet Member for Housing Neighbourhoods and Community Safety</b>	
7.	Right to Buy	14 – 16
8.	ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT	
9.	MOTION TO EXCLUDE THE PRESS AND PUBLIC:- That under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraph 9 of Part 1 of Schedule 12A of the Act:	
	<b>Report of the Cabinet Member for Education and Lifelong Learning</b>	
10.	Exempt information relating to item 5 in public session – Redevelopment of The Hyde Primary School and construction of a new Children's Centre	17 – 19
	<b>Reports of the Cabinet Members for</b>	
	○ Resources	
	○ Performance Partnerships & Best Value	
11.	Exempt information relating to item 6 in public session – Land adjoining St James School, Great Strand, Grahame Park NW9	20 – 21

Item No.	Title of Report	Page Nos.
12.	<b>Report of the Cabinet Member for Housing Neighbourhoods and Community Safety</b>	22 - 23
13.	ANY OTHER EXEMPT ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT	

### **Fire / Emergency Evacuation Procedure**

If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by Committee staff or by uniformed porters. It is vital that you follow their instructions.

You should proceed calmly; do not run and do not use the lifts.

Do not stop to collect personal belongings.

Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions.

Do not re-enter the building until told to do so.